

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

Garrison et al.

Serial No:

09/989,745

For:

RENEWABLE TEXTURED COSMETIC COMPOSITIONS

Filed:

November 20, 2001

Examiner:

G. C. Yu

Art Unit:

1617

Confirmation No.: 9671

Atty. Docket: 680.00039USU

Customer No: 27623

## **AMENDMENT**

Mail Stop Non-Fee Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed August 26, 2003, 2003 (Paper No. 7), please amend the above-identified application according to the following:

The section entitled "Amendments to the Claims" begins at page 2.

The section entitled "Remarks" begins at page 9.





## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

DEC 0 5 2003

TECH CENTER 1600/2000

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09/989,745

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1617

Confirmation No.:

9671

Customer No.:

27,623

Attorney Docket No.: 680.0039USU

COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## **AMENDMENT TRANSMITTAL FORM**

Transmitted herewith is an Amendment in the above-identified application.

	Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby
made if	, and to the extent, required. The fee for this extension of time is calculated to
be\$	to extend the time for filing this response until

The fee for any change in number of claims has been calculated as shown below.

		С	LAIMS AS	AMEND	ED			
	Claims Remaining After Amendment		Nur Previ	nest nber ously aid	Present Extra	Rate		
Total Claims	31	Minus	32		0	x \$18.00	\$	
Independent Claims	2	Minus	3		0	x \$86.00	\$	
MULTIPLE DEPENDENT CLAIM FEE					x \$290.00 = \$			
TOTAL FEE FOR CLAIM CHANGES					\$0.00			
1/2 FILING FEE FOR SMALL ENTITY					\$N/A			

The total fee for this amendment, including claim changes and any extension of time is calculated to be  $\frac{0.00}{0.00}$ .



A check in the amount of \$ 0.00 is attached.

X The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467.** A duplicate copy of this Form is enclosed.

Date: November 26, 2003

Charles N.J. Ruggiero, Esq.

Attorney for Applicant(s) Registration No. 28,468

Ohlandt, Greeley, Ruggiero & Perle, L.L.P.

One Landmark Square, 10th Floor

Stamford, CT 06901-2682 Telephone: (203) 327-4500 Telefax: (203) 327-6401

**CERTIFICATE OF MAILING** 

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON NOVEMBER 26, 2003

Theresa Doonan Recupido